



Doc#: 0414510023
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/24/2004 09:31 AM Pg: 1 of 3

04-0174
5 of 5

ACCESS CAPITAL FUNDING LLC
14366 S OUTER FORTY ROAD, CHESTERFIELD, MO 63017

[Space Above This Line For Recording Data]

Parcel Tax ID #: 14-19-100-035-1017
This form was prepared by: ACCESS CAPITAL FUNDING LLC
mail to:
address: 14366 SOUTH OUTER FORTY DRIVE
CHESTERFIELD, MO 63017
tel no: (314) 787-0292

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust
ACCESS CAPITAL FUNDING LLC *0414510022* (herein "Assignor"),

whose address is 14366 S OUTER FORTY ROAD, CHESTERFIELD, MO 63017,
does hereby grant, sell, assign, transfer and convey, unto the
NATIONAL CITY MORTGAGE
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342, a certain Deed of
Trust dated May 19, 2004, made and executed by
MAHENDRA GANDHI AND BHARTI GANDHI, HUSBAND AND WIFE

to PATRICK K AGNEW
Trustee, upon the following described property
situated in COOK County, State of Illinois:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

such Deed of Trust having been given to secure payment of **\$230,000.00**
(Include the Original Principal Amount)

PREMIER TITLE

UNOFFICIAL COPY

which Deed of Trust is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of **Illinois**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **May 19, 2004**

ACCESS CAPITAL FUNDING LLC

Witness (Print Name)

(Assignor)

Witness (Print Name)

By: *Patrick K Agnew*
(Signature)
(Print Name & Title)

**PATRICK K AGNEW
MANAGING PARTNER**

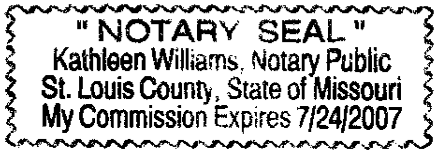
Attest (Print Name)

Seal:

[Space Below This Line Reserved For Acknowledgment]

**STATE OF MISSOURI
COUNTY OF ST LOUIS**

On **May 19, 2004** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **PATRICK K AGNEW**, known to me to be **MANAGING PARTNER** and _____ of the L.L.C. herein which executed the within instrument, that said instrument was signed and sealed on behalf of said L.L.C. pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said L.L.C..



Notary Public
My Commission Expires _____

(THIS AREA FOR OFFICIAL
NOTARIAL SEAL)

ST LOUIS County,
MISSOURI

Commitment Number: 04-01704

UNOFFICIAL COPY**SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NO. 401 IN CLAREMONT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 17 AND 18 EXCEPT THOSE PARTS THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19 AND ALL OF LOT 43 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 44 ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 17 AND 18 AFORESAID AND WEST OF AND ADJOINING LOTS 43 AND 44 AFORESAID AND SOUTH OF THE NORTH LINE OF LOTS 17 EXTENDED EAST TO THE NORTHWEST CORNER OF LOT 44 AND LYING NORTH OF A LINE 16 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 43 PRODUCED WEST 16 FEET TO THE EAST LINE OF LOT 18 AND ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2001 AS DOCUMENT 0010749950, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 35 LOCATED ON THE FIRST FLOOR OF THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR CLAREMONT LOFTS AND RECORDED AS DOCUMENT 0010749950.