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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100024200001821665
VRU Tel.#: 888/679-MERS
Project #: R043MERS
Reference #: 685-0480107



Doc#: 0414513121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 11:58 AM Pg: 1 of 2



* 6 8 5 - 0 4 8 0 1 0 7 *
Secondary Reference #: 20040529 (R048)
PIN/Tax ID #: 07-25-407-034-0000
Property Address:
1477 CIRCLE COURT
ELK GROVE VILLAGE, IL 60007

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOAN E RIVARD, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**

Loan Amount: **\$160,000.00**

Date of Mortgage: **3/22/2002**

Date Recorded: **4/3/2002**

Document #: **00201375568**

Comments:

Legal Description : **PARCEL 1: THE WESTERLY 31 FEET OF LOT 16 ROUNDTREE COMMONS, A SUBDIVISION IN SECTION 25, THOWSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATIONS OF THE EASEMENT RECORDED AS DOCUMENT NO. 23875736, FOR THE INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/18/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



RACHELL MURRAH
ASSISTANT SECRETARY





LINDA GREEN
VICE PRESIDENT

2
2650

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State of **GA**
County of **FULTON**

On this date of **05/18/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
Notary Public:



USHA DALMIA
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office