

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0414513200


When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0414513200  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/24/2004 03:30 PM Pg: 1 of 2

L#:971020115

The undersigned certifies that it is the present owner of a mortgage made by **JACKIE G. MILLS AND DAVID H MILLS** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 10/18/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021212423. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 1826 N WOLCOTT AVE CHICAGO, IL 60622  
PIN# 14-31-409-036-0000  
dated 05/11/04  
**ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By:  \_\_\_\_\_  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/11/04 by Elsa McKinnon the Vice President of **ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION** on behalf of said CORPORATION.



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 UAERC tm 646TM NG

2-P  
M-Y  
D

# UNOFFICIAL COPY

EXHIBIT 'A'

971020115

LOT 49 IN THE SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE AND OF  
LOTS 67 TO 90 INCLUSIVE IN THE CHICAGO LAND COMPANY'S  
SUBDIVISION OF BLOCK 38 IN SHEFFIELDS ADDITION TO CHICAGO,  
IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office