UNOFFICIAL COPY

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0606596203



LUUM. UT 140 13604 Fee: \$26.50 Eugene "Gene" Moore Doc#: 0414513204 Cook County Recorder of Deeds Date: 05/24/2004 03:30 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WARREN C SCHULTZ & JENNIFER L SCHULTZ

to AMERICAN UNITED MORTGAGE

bearing the date 05/09/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0323350056 Ux Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2904 W WILSON AVE

CHICAGO, IL 60625

PIN# 13-13-114-033 dated 05/11/04

WASHINGTON MUTUAL BANK, FA

Steve/

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/11/04 the Asst. Vice President

by Steve Rogers of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MATCY JO MCGOWAN Notary Fullin State of Florida No. DE 10736404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

0606596203

LOT 39 IN BLOCK 45 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office