UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0111012808



Ooc#: 0414513219

Eugene "Gene" Moore Fee: \$26.50

Dook County Recorder of Deeds

Date: 05/24/2004 03:36 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ANNA MAY TRALA AS TRUSTEE OF ANNA MAY TRALA DECLARATION OF TRUST DATED 2-5-02

to RBC MORTCAGE COMPANY

bearing the date 07/24/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Fage as Document Number 0020840461

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 731 WEST BUCKINGHAM PLAC CHICAGO, IL 60657 PIN# 14-21-309-072-1011, 14-21-309-072-1036

dated 05/08/2004 RBC MORTGAGE COMPANY

By:

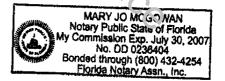
STEVE ROGERS

VICE PRESIDENT

The foregoing instrument was acknowledged before me on 05/08/2004 by STEVE ROGERS the VICE PRESIDENT of RBC MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGQWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RBCRC

225279

TRM33635

0414513219 Page: 2 of 2

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egal Description

UNIT 11 AND P-4 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN GEORGE WITTBOLDT'S SUBDIVISION, IN THE SUBDIVISION OF PART OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE MYER LIN.

SOUTH ALON.

EXTENIED. PARAL.

NCE OF 51.72 FEET;

TRACT, A DISTANCE OF 2.

WEST LINE OF SAID TRACT, A

LLEL WITH THE NORTH LINE OF SAID TA.

A POINT OF THE WIST LINE OF SAID TA.

T SOUTH OF THE PLACF OF BEGINNING; THE.

JE OF SAID TRACT, A DISTANCE OF 60.72 FE.

GINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN # 14-21-39-072-1011

14-21-301-372-1034 EAST AT DNG THE NORTH LINE OF SAID TRACT A DISTANCE OF 50.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS A PARTY WALL; THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS A PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENIED, PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 5.72 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 23.11 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 6.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 27.0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 60.72 FEET SOUTH OF THE PLACF OF BEGINNING; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A LISTANCE OF 60.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.