

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0414515054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 11:15 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1621325970

The undersigned certifies that it is the present owner of a mortgage made by **CHICAGO TITLE LAND TRUST CO AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED 10/7/97 AND KNOWN AS TRUST NUMBER 1104889 AND NOT PERSONALLY**

to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/07/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020909740

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

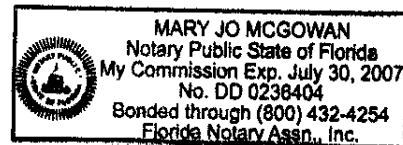
LOT 21 IN LARAMIE SQUARE UNIT TWO A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 5051 W 121ST STREET ALSIP, IL 60803
PIN# 24-28-209-005

dated 05/11/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/11/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 232159 CTO34686