

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0414515002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/24/2004 09:35 AM Pg: 1 of 2

## SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000896275084 "KLOSOWSKI" Lender ID:617/566/1694939564 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by STANISLAW KLOSOWSKI AND HELENA KLOSOWSKI, HUSBAND AND WIFE, originally to MORTGAGE ENTERPRISES INC, in the County of Cook, and the State of Illinois, Dated: 01/30/2004 Recorded: 02/18/2004 as Instrument No.: 0404926364, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

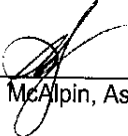
Legal: LOT 556 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 4 BEING A SUBDIVISION IN THE SOUTH 1 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 03-26-316-009

Property Address: 1116 E ALDER LN, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On May 11th, 2004

By:   
Sandra McAlpin, Assistant Vice President

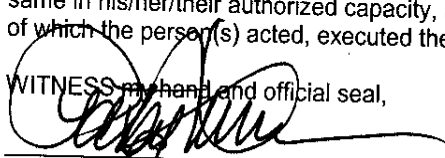
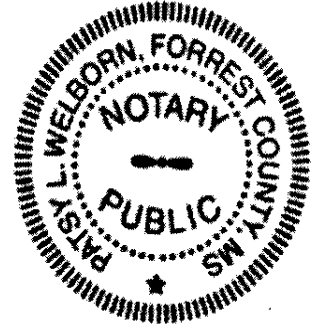


OMC  
S-Y  
P-2  
S-N  
M-X

**UNOFFICIAL COPY**STATE OF Mississippi  
COUNTY OF Forrest

On May 11th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2005

Prepared By: Rebecca Floyd, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office