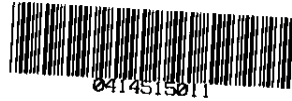


UNOFFICIAL COPY

Recording requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0414515011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 09:35 AM Pg: 1 of 2

SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000006050518 "MOORE" Lender ID:490/067/800015472 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by GAIL A. MOORE MARRIED TO STEVEN MOORE, SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS, originally to HYDE PARK MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 10/05/2001 Recorded: 05/15/2002 as Instrument No.: 0020554947, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

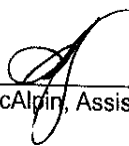
Legal: THE EAS6T 5 FEET OF LOT 2 AND ALL OF LOT 3 AND THE WEST 2 FEET OF LOT 4 IN BLOCK 4 IN COLVIN SUBDIVISION OF THE SOUTHEAST 1 OF THE NORTHWEST 1 OF SECTION 36, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 19-36-120-064

Property Address: 2953 W 81ST STREET, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On May 7th, 2004

By: 
Sandra McAlpin, Assistant Vice President



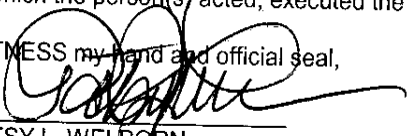
*Syes
PZ
Sno
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UNOFFICIAL COPY

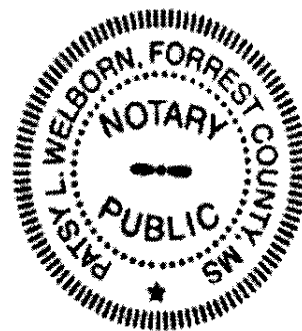
STATE OF Mississippi
COUNTY OF Forrest

On May 7th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires 06/07/2005



Prepared By: Rebecca Floyd, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office