UNOFFICIAL COPY

SATISFACTION **MORTGAGE**

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1621341251



Doc#: 0414515100 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/24/2004 11:15 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by ROBERT L. JACKSON AND SUSAN A JACKSON CHASE MANPATTAN MORTGAGE CORPORATION bearing the date 10/21/2002 and recorded in the office of the Recorder or Registrar of Ticles of Cook County, in the State of as Document Number 0021188017 Page Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 142 IN GLENRIDGE FIRST ADDITION TO THE MATTESON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

IL 60443 known as: 811 CENTRAL AVE MATTESON, 0/6/4/5(PIN# 31-21-103-005

dated 05/13/2004

CHASE MANHATTAN MORTGAGE CORPORATION

STEVE ROGERS

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 05/13/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florida Natary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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