## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1605230908



Doc#: 0414515120
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 11:16 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DEAN SNOW & BEVERLY PAPAPIETRO to CHASE MANHALTAN MORTGAGE CORPORATION bearing the date 02/22/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0326026168

The above described mortgace is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 580 HILLSIDE CT BARRINGTON, IL 60010

PIN# 02-06-108-021-0000

dated 05/11/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_

EVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me or 05/11/2004 by
STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTCAGE CORPORATION
on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOT/AN
Notary Public State of Force
My Commission Exp. July 30, 2007
No. DD 0238404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 227075 DCZ34276

## TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000385989 SC

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN WOODSIDE OF BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, VILLAGE OF BARRINGTON, ILLINOIS; EXCEPT THAT PART OF LOT 8 IN SAID WOODSIDE OF BARRINGTON SUBDIVISION DESCRIBED AS COMMENCING AT THE MIDDOINT OF THE NORTHEASTERLY LINE OF SAID LOT 8, BEING THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF LOT 8 A DISTANCE OF 83.75 FEET TO THE MORTHEAST CORNER THEREOF, THENCE SOUTHWESTERLY ALONG THE ARC WHICH FORMS THE ELCITPLY LINE OF LOT 8 A DISTANCE OF 8.80 PEET, THENCE NORTHWESTERLY De Coot County Clert's Office 84.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

DIN#02-04-108-021-0000

CHLHOAL

GLA

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LC 07/15/03

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