

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0414515129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 11:16 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1693843721

The undersigned certifies that it is the present owner of a mortgage made by **WANDA C SKALUBA AND NICOLE R SKALUBA MARRIED TO ASHLEY P CARTER** to **FIRST CAPITAL MORTGAGE CORP** bearing the date 02/18/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020355753

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

2
EW

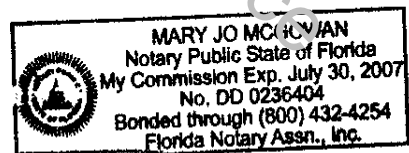
SEE ATTACHED EXHIBIT A
known as: 5321 NORTH NEW ENGLAND AVE CHICAGO, IL 60656
PIN# 13-07-126-010

dated 05/11/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *ELSA*
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/11/2004 by **ELSA MCKINNON** the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 227043 OTH34381 100052599867686889 MERS
PHONE 1-888-679-MERS

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LOT 1 IN BLOCK 4 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, ALSO THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON OCTOBER 2, 1925 AS DOCUMENT NO. 9053411 IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 5321 N. NEW ENGLAND AVENUE, CHICAGO, IL 60656

PIN: 13-07-126-010

0020355753

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C