

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK N.A.

When Recorded Return To:
Tanesha Graster
CHARTER ONE BANK N.A.
PO BOX 947111 EV-3391
Cleveland, OH 44101-8651



Doc#: 0414516042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 08:58 AM Pg: 1 of 2



SATISFACTION

CHARTER ONE BANK N.A. #:0000920422741 "STEVENS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by SCOTT A. STEVENS, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/06/2001 Recorded: 02/23/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010147869, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-322-038-1105

Property Address: 2400 LAKEVIEW DR UNIT 909, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.
On May 18th, 2004

By: *Pat David*
PAT DAVID, Assistant Secretary

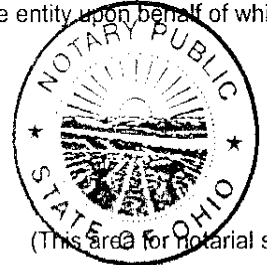
STATE OF Ohio
COUNTY OF Cuyahoga

On May 18th, 2004, before me, SANSOPHIA C BALLENTINE, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared PAT DAVID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sansophia C Ballentine
SANSOPHIA C BALLENTINE
Notary Expires: 09/27/2005

SANSOPHIA C. BALLENTINE
Notary Public, State of Ohio - Cuy. Cty.
My Commission Expires Sept. 27, 2005



(This area for notarial seal)

Prepared By: Tanesha Graster, CHARTER ONE BANK N.A. 75 ERIEVIEW PLAZA - 3RD FLOOR, EV-3391, Cleveland, OH 44114

CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007896006 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 909 IN THE 2400 LAKEVIEW CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS, OR PARTS THEREOF AND PART OF A PRIVATE ALLEY IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1973 AND KNOWN AS TRUST NO. 32452 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22583611 TOGETHER WITH AN UNDIVIDED 184 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AUGUST 15, 1891 AS DOCUMENT NUMBER 1520807 FOR PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST OF AND ADJOINING SAID LOTS 1 AND 3 IN THE SUBDIVISION OF LOTS 1 AND 2 IN ANDREW E. LEICHT'S SUBDIVISION OF LOTS 9 AND 10 IN BAIRD'S LINCOLN PARK ADDITION) IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AUGUST 15, 1891 AS DOCUMENT NUMBER 1520807 FOR PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST AND ADJOINING LOT 2 IN THE SUBDIVISION OF LOTS 1 AND 2 IN ANDREW E. LEICHT'S SUBDIVISION OF LOTS 9 AND 10 IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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