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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0414516001
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/24/2004 08:21 AM Pg: 1 of 3

Loan No. 000000001968629500

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles R. Terr Jr. And Lynne M. Terr, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 9, 2002, and recorded on October 23, 2002, in Document 0021167254 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #23304020160000


SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14 OLD CREEK ROAD, PALOS PARK, IL, 60464-0000

Witness my hand and seal April, 30, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION



Courtney Gullette
Asst. Secretary



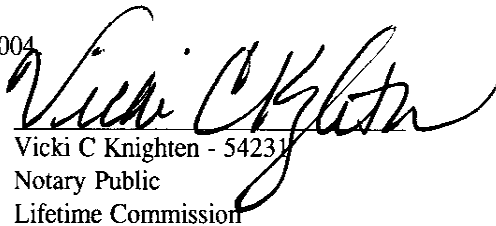
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 30, 2004


Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Aline Tanner
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU # 1-888-679-6377
MIN # 100013700074019090

Loan No: 000000001968629500
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241683614955

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Lot 6 in Chinquapin Hills, being a Re subdivision of Lots 9 to 16 in Stephenson's Subdivision of the South East 1/4 of Section 30, Township 37 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded June 19, 1950 Document No. 14830143 in Cook County, Illinois AND the triangular portion of Lot 5 in Chinquapin Hills, being a Re subdivision of Lots 9 to 16 (both inclusive) in Stephenson's Subdivision of the Southwest 1/4 of Section 30, Township 37

North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Starting at the South West corner of said Lot 5 and extending North for a distance of 86 feet along the West lot line and thence South Easterly to the South East corner of said Lot 5, thence West along the South line of said Lot 5 to the point of beginning