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FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST OF WAS FILED.



Doc#: 0414516002

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/24/2004 08:21 AM Pg: 1 of 2

Loan No. 0000000005891734763

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert French And Etola P. French, His Wife, its/his/hers/their, beirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date offune 23, 1977, and recorded on July 6, 1977, in Document 23-998-857 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 20-30-108-031 LOT 8, IN BLOCK 5 IN SUBDIV'SION OF BLOCKS 5, 12 AND 13 IN DEWEY AND HOGG'S SUBDIVISION OF THE WEST 1/2 OF THE NOR'THWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7218 S CLAREMONT, CHICAGO, IL, 60636-0000

nco

Witness my hand and seal May, 5, 2004.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC., F/K/A CROSSLAND CAPITAL CORP.

Janelle Mc Donald Vice President SEAL 1972

IL00.DOC

SPASON

0414516002 Page: 2 of 2

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State of: Louisiana

Parish/County of: Quachita

Prepared by: Shirley Hudson

Chase Manhattan Mortgage Corporatio

Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 5, 2004.

Alice Jacobs - 56337

Notary Public

Lifetime Commission

Loan No: 000000005891734763

Cook County Clark's Office County of: Cook

IL00.DOC