

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0414516037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 08:45 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT # 56 #:0080245343 "SMITH" Lender ID:F44/930/1693278679 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ALLEN SMITH AND MELANIE M FUQUA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/18/2003 Recorded: 10/09/2003 as Instrument No.: 0328249092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 3, DISTANT 320.02 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 3, RUNNING THENCE WEST ALONG SAID SOUTH LINE 150 FEET; THENCE NORTH 458.72 FEET ALONG A LINE DRAWN PARALLEL WITH THE QUARTER SECTION LINE TO THE CENTER LINE OF THE PUBLIC ROAD; THENCE EAST ALONG CENTER LINE OF ANOTHER PUBLIC ROAD; THENCE SOUTHEASTERLY 128.79 FEET ALONG THE CENTER LINE OF LAST MENTIONED PUBLIC ROAD TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH EAST LINE OF SAID 1/4 SECTION FROM THE POINT OF COMMENCEMENT, THENCE SOUTH 375.14 FEET TO THE PLACE OF BEGINNING, IN K. DALENBERG'S SUBDIVISION OF PARTS OF SECTIONS 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 43 OF PLATS, PAGE 35 AND AS DOCUMENT 1324212.

PARCEL 2:

THAT PART OF LOT 3, DESCRIBED AS LYING EAST OF THE LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT, 320.02 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT AND EXTENDED NORTHERLY ACROSS SAID LOT, PARALLEL WITH THE QUARTER SECTION LINE, IN K. DALENBERG'S SUBDIVISION OF PARTS OF SECTION 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS IN BOOK 43 OF PLAT PAGE 35 AS DOCUMENT 1324212.

Assessor's/Tax ID No. 29-22-303-002, 29-22-303-003

Property Address: 16808 S PARK AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On May 12th, 2004

By: [Signature]
D SAUNDERS, Assistant Vice-President

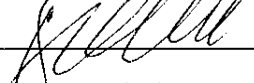
P2
[Handwritten initials]

SATISFACTION Page 2 of 2

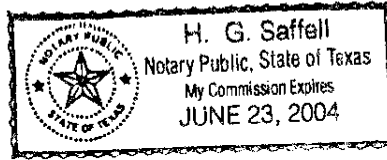
UNOFFICIAL COPYSTATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 12th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Janett Armstrong, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office