

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE WAS FILED.



0414516152

Doc#: 0414516152  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/24/2004 11:39 AM Pg: 1 of 2

**RETURN RECORDED RELEASE TO:**

Lighthouse Properties, L.L.C.

P.O. BOX 68091

Schaumburg, IL. 60168

Loan Number(s): 23-260484-1

Know all men by these presents, that EFS Bank, fka Elgin Financial Savings Bank ("Mortgagee") of the County of Kane and State of Illinois, does hereby certify that the Mortgage dated April 26, 1999, made and executed by Lighthouse Properties, L.L.C., a Limited Liability Company of Illinois, ("Mortgagor") to Mortgagee, and recorded in the Recorder's Office of Cook County, in the State of Illinois on May 19, 1999 as Document Number 99483316, is, with the Note accompanying it, fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

SEE LEGAL ATTACHED

PIN Number: 06-25-411-027, 06-25-411-020, Commonly known as: 7458 Jensen Blvd., Hanover Park, IL 60103.

In witness whereof, the said Mortgagee has caused these presents to be executed by its Assistant Vice President as of March 29, 2004

EFS Bank, fka Elgin Financial Savings Bank

By: 


Sandra M. Wrtjak, Assistant Vice President

State of Illinois

County of Kane } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Sandra M. Wrtjak of EFS Bank, fka Elgin Financial Savings Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said EFS Bank, fka Elgin Financial Savings Bank the uses and purposes therein set forth..

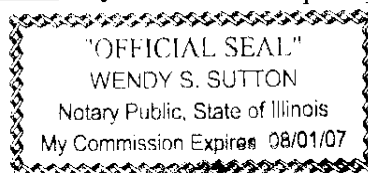
Given under my hand and Notarial Seal this March 29, 2004

  
Notary Public

**PREPARED BY:**

EFS Bank, 1695 Larkin Avenue, Elgin, IL 60123

My Commission Expires: 08-01-07







CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LOAN POLICY (1992)

**SCHEDULE A (CONTINUED)**

POLICY NO.: 1409 007810962 NSC

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

LOT B-28 (EXCEPT THE NORTH 40.0 FEET THEREOF) AND THE NORTH 5.0 FEET OF LOT B-29 OF SUBDIVISION "B" OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1962 AS DOCUMENT 18683505, SITUATED IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE NORTH 13 FEET (EXCEPT THE NORTH 5 FEET) OF LOT B-29 OF SUBDIVISION OF LOT "B" OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 1962 AS DOCUMENT 18683505, SITUATED IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.