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Document Prepared By: ILMRSD-5 04/23/04
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0414517097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 09:55 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0130982259



* 7 0 8 - 0 1 3 0 9 8 2 2 5 9 *
Secondary Reference #: 200.0507 (R048)
PIN/Tax ID #: 18-07-110-019-0000
Property Address:
545 WOODSIDE
HINSDALE, IL 60521

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DONALD DAVIS AND EILEEN DAVIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$1,000,000.00**

Date of Mortgage: **8/26/2003**

Date Recorded: **9/22/2003**

Liber/Book: **N/A**

Folio/Page: **N/A**

Document #: **0326504090**

Comments:

Legal Description: **LOT 2 IN MURRAY S RESUBDIVISION OF LOTS 30 AND 31 IN WOODED ACRES, AN ADDITION TO HINSDALE, BEING A RESUBDIVISION OF LOTS 9 TO 16 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 8 TO 10 BOTH INCLUSIVE IN BLOCK 3 IN HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15854301, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/07/2004**.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Handwritten initials and date: 05/26/04

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State of **GA**
County of **FULTON**

On this date of **05/07/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary Kelly
Notary Public:



MARY L. KELLY
Notary Public-Georgia
Fulton County
My Commission Expires Oct. 14, 2007

Property of Cook County Clerk's Office