UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0611101957



Doc#: 0414517033 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/24/2004 08:47 AM Pg: 1 of 2

MAKY JO MCGOWAN Notary Public Onte of Florida Ay Commission Exp. July 30, 2007 No. DD 0'.39'.04 Bonded through (630) 432-4254

Floride Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by DAVID MOSIONZNIK & LUBA MOSIONZNIK

to AMERICAN UNITED MORTGAGE

bearing the date 03/24/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0313434024 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:5000 GREENLEAF AVE

SKOKIE, IL 60077 PIN# 10-21-213-054

dated 05/13/04

WASHINGTON MUTUAL BANK, FA

By: Steve Rogers

Asst. Vice Prosident

STATE OF FIORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/13/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escafante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0611101957

LOT 36 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 37 IN BLOCK 3 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office