

# UNOFFICIAL COPY



Doc#: 0414518022  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/24/2004 09:19 AM Pg: 1 of 2

This instrument was prepared by  
CASANDRA MURPHY  
2650 McCormick Dr. #200  
Clearwater, FL 33759

507494-3

## SATISFACTION OF MORTGAGE

Known All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Given by ERIC T. JACOBSON and JENNIFER N. JACOBSON, HUSBAND AND WIFE

to MARKET STREET MORTGAGE CORPORATION, bearing date of 10TH day of OCTOBER, A.D. 2003, recorded on the 6TH day of NOVEMBER, A.D., 2003, as Document Number 0331004126 in the Office of the Recorder of COOK County, State of Illinois, given to secure the Sum of TWO HUNDRED NINETY SIX THOUSAND AND NO/100 DOLLARS,

evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said Mortgage Electronic Registration Systems, Inc. by the officer duly authorized, has duly executed the foregoing instrument on the 11TH day of MAY, 2004

SEE ATTACHED LEGAL DESCRIPTION  
P.I.N. 14-19-430-022-1064  
P.I.N. 14-19-430-022-1129

Mortgage Electronic Registration Systems, Inc.

By: Nancy A. Jones  
NANCY A. JONES, ASSISTANT SECRETARY  
Assistant Secretary

Signed, sealed and delivered in the presence of:

Susan Johnson  
SUSAN JOHNSON

Barbara Machado  
BARBARA MACHADO  
STATE OF FLORIDA  
COUNTY OF PINELLAS

On the 11TH day of MAY, 2004, before me appeared NANCY A. JONES

personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In Witness whereof I hereunto set my hand and official seal.

Stacy D. Wilson  
STACY D. WILSON  
Notary Public  
State of Florida at Large  
My Commission Expires: \_\_\_\_\_

Stacy D. Wilson  
Notary Public  
State of Florida at Large  
Record & return  
Market Street Mtg  
PO Box 22128  
Tampa FL 33622  
cc: Powell Dep

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000527699 CH  
 STREET ADDRESS: 1645 W. SCHOOL ST., UNIT 420  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 14-19-430-022-1064

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 420 AND PJ-60 IN THE 60657 LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, 4, 5, 6, 29 AND 30 AND THE EAST 18 FEET OF LOT 28 (EXCEPT FROM SAID LOTS 29 AND 30 THOSE PARTS THEREOF LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29) IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; ALL THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1, 2 AND 3 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 30 AND LYING NORTHERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29, ALL IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99283904; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE S-64, A LIMITED COMMON ELEMENT IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 99283904.