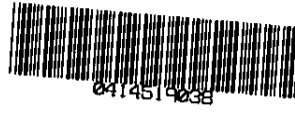


UNOFFICIAL COPY

PREPARED BY: INGER FREUND
MORTGAGE BANCORP SERVICES



Doc#: 0414519038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/24/2004 09:14 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

0307-04690

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS STAMOS and JULIE ALLEN-STAMOS, HUSBAND AND WIFE

and dated 08/08/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0414519039
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 78 IN "THE TERRACE" MAKAY AND FOAGUE'S ADDITION TO EVANSTON, BEING A
SUBDIVISION OF THE ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF),
IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND
THE EAST 200 FEET OF LOT 3 IN HENRY WITBOLD'S SUBDIVISION OF THE SOUTH 47
FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 Lying EAST OF THE WEST 247.5
FEET IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADAMIE DRE

PIN 05-33-418-013

ALSO KNOWN AS: 3032 THAYER, EVANSTON, ILLINOIS 60202
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On August 8th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Linda Swiontek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

assist. secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lane COUNTY
My Commission Expires 12-06-06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: Jana Swiontek

Its: Linda Swiontek
Assistant Secretary

By: _____

Its: _____

Witness: _____

