

UNOFFICIAL COPY

Recording Requested By:
Washington Mutual Bank FA



When Recorded Return To:

Doc#: 0414522051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 10:32 AM Pg: 1 of 2

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 5302413546 "PEREZ" Lender ID: J26/009/601227308 Cook, Illinois
MERS #: 100058900002214609 VP: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JUAN PEREZ AND MARGARITA PEREZ, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/21/2003 Recorded: 05/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313711000, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN FRED I. GILICK'S SUBDIVISION OF THE EAST 0 2/3 ACRES OF THE NORTH 20 ACRES OF THE WEST 10.50 CHAINS OF THE SE1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-35-401-025-0000

Property Address: 627 SOUTH PROSPECT AVENU, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On May 12th, 2004

By: [Signature]
N STATON, Assistant Vice-President

Handwritten initials/signature

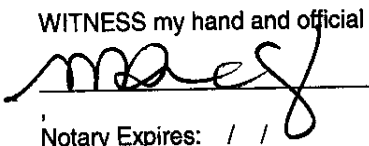
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SATISFACTION Page 2 of 2

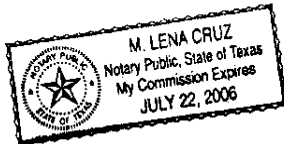
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 12th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office