OFFICIAL COP THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

HOLLY BINGMAN

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1833179

LYNN

M LIBERA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0414522064

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/24/2004 10:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE			
THIS CERTIFIES that a certain mortgage exe	ecuted by		
LYNN M TATRA	MICHAEL	J MCGARRY W/H	
to NATIONAL CITY MORTGAGE CO			
dated January 6th , 2003,	calling for the original p	principal sum of	
O _x			dollars
(<u>\$ 150,000.00</u>), and recorded in the	ortgage Record	, page	
and or Instrument #0030101972	and therea	fter assigned to	
	4	on	in Book
Page, of the records in the	office of the Recorder	of <u>COOK</u>	
County, <u>ILLINOIS</u> , more	particularly described	as follows, to wit:	-
Tax Parcel No. 15 01 212 017	MA		
LOT 5 IN BLOCK 8 IN WILLIAM H B WEST 1/2 OF THE NORTHEAST 1/4 O	ECKMAN'S SUBDIVIST F SECTION 1, TOWN:	ON OF THE WEST HIP 39 NORTH, R	1/2 OF THE ANGE 12

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PROPERTY ADDRESS: 1330 JACKSON AVE, RIVER FOREST, IL 60305

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>April</u>

NATIONAL CITY MORTGAGE CO

KIMBERLY A JOHNSON SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

Its

0414522064 Page: 2 of 2

UNOFFICIAL COPY

1833179				
LYNN	M LIBERA			
•				
•			e e	
State of	OHIO)	1	
County of	MONTGOMERY)		
Before me	, the undersigned, a l	Notary Public in and f	or said County and Stat	e this <u>19th</u> day of <u>April</u>
2004 pe	ersonally appeared	KIMBERLY A JOHNS	NC	and
			, SUPERVISOR/AUTH	MORIZED SIGNOR
and				respectively, of
NATIONA	L CITY MORTGAGE (co		
who as su	ch officers for and or	its behalf acknowle	dged the execution of th	e foregoing instrument.
	70 -		Δ .	A
Witness m	y hand and Notarial S	Seal	1. 00	1166.
My commi	ission expires:	10.07	Whalle	ChiPAH
			Notary Public	1/10-10-10-10-10-10-10-10-10-10-10-10-10-1
		Ux	DANIELLE JACKSON	V