

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY BINGMAN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2128744  
JOHN M SKARREN



Doc#: 0414522065  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/24/2004 10:48 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN M SKARREN SUSAN K SKARREN H/W

to NATIONAL CITY MORTGAGE CO

dated April 8th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 153,300.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0312105013 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-06-207-011

LAND IN THE CITY OF ARLINGTON HEIGHTS, COOK, ILLINOIS, DESCRIBED AS  
FOLLOWS: LOT 326 IN TERRAMERE OF ARLINGTON HEIGHTS, UNIT 1, BEING A  
SUBDIVISION OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 11 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED  
DECEMBER 15, 1978 AS DOCUMENT NO. 24767313 IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 4116 N TERRAMERE AVE, ARLINGTON HEIGHTS, IL 60004

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of April, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]  
KIMBERLY A JOHNSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

DMC  
S-Y  
P-2  
S-N  
M-Y

