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Doc#: 0414522125 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/24/2004 12:23 PM Pg: 1 of 2

ACCIONINATAIT

The State of IL Know All Men by These Presents: County of COSK COUNT WHEREAS, on the 15 day of September, 2003, Christine Majewski, Joseph Majewski did execute ONE certain note, described as follows: ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$1,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$1,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$1,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$1,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$1,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$1,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$1,938.00 ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$1,938.00 ONE SEA STALLMENT CONTRACT/NOTE IN THE AMOUNT ONE SEA STALLMENT CONTR	A S S I G I I I I I I I I I I I I I I I I				
WHEREAS, on the 15 toy of September, 2003. Christine Majewski, Joseph Majewski did execute ONE certain note, described as follows. ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 and which said note IS set out and described in a certain where the control of the said note IS set out and described in a certain where the control of the said note IS set out and described in a certain where the control of the said note IS set out and described in a certain where the control of the said note IS set out and described in a certain where the control of the said secured by the Country of the control of the said secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the Country of COOK COUNTY State of IL to wit. **Rel DTE - 6 - 9 See Attached Legal Description / 15 to 4 - 9 (10 0.39) (2) NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby askin whedged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Acceptance Corp. located at 12740 Hillicrest Drive, Suite 240, Dallas, Texas 75230, of the Country of Dallas, the said Note and said lien and all liens and titles held by them in and to said land. To have and to hold the same unto the said FCC Acceptance Corp. its heirs and assigns forever. WITNESS my hand this 3 day of November, 2003. First Consumer Credit, Inc. T. Mack, witness Country OF Dallas First Consumer Credit, Inc. T. Mack, witness Country OF Dallas First Consumer Credit, Inc. the entity named in this instrument, and, (c) executed this instrument as the act of the entity named in this instrument. Witness of the suit of the said official seal. Witness of the suit of the said official seal. Witness of the suit of the said of the said of the entity named in this instrument.	The State of			24298	
ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$11,938.00 and which said note IS set out and discribed in a certain	County of C	Know COK COUNT	All Men by These Presents:		
OF \$11,938.00 and which said note IS set out and described in a certain and which said note IS set out and described in a certain Melewski to US REMODELERS OF CHICACO #2000/First Consumer Credit, Inc. and recorded in Vol. page, records of COUNTY CLERK/ REGISTER OF DEEDS of COOK COUNTY County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of COOK COUNTY State of IL to wit: ### COUNTY OF Dallas ### County of Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles held by them in and to said land. ### Corporate Acknowledgment Corporate Acknowledgment	WHEREAS, on the note, described as	nc <u>15</u> day of <u>September, 20</u> s follows.	03, Christine Majewski, Joseph Ma	<u>ajewski</u> did execute ONE certain	
and which said note IS set out and described in a certain executed by Christine Majewski to US REMODELERS OF CHIC AD #200/First Consumer Credit, Inc. and recorded in Vol		TALLMENT CONTRACT/N	OTE IN THE AMOUNT		
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See Attached Legal Description A Search Legal Description A SEE Attached	One lien therein e	xpressed, on the following	le cribed lot, or parcel of land, situ	lated in the County of COOK	
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby a whole subdeged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest Drive, Suite 240, Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles held by them in and to said land. To have and to hold the same unto the said FCC Acceptance Corp. its heirs and assigns forever. WITNESS my hand this 3 day of November, 2003. First Consumer Credit, Inc. T. Mack, witness David L. Phillips, Vice President (Corporate Acknowledgment) STATE OF Texas COUNTY OF Dallas Ss.: I CERTIFY that on 3 day of November, 2003 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person): (a) was the maker of the attached instrument; (b) was authorized to and did execute this instrument as Vice President of First Consumer Credit, Inc. the entity named in this instrument; and, (c) executed this instrument as the act of the entity named in this instrument. Vitages hand and official seal. Notary Public, State of Texas Notary Public, State of Texas	Rec. DTE See Attached Le	7-6-04 gal Description	14325. 81 5 A	. 60457	
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First Consumer Credit, Inc. T. Mack, witness M. Andrews, witness David L. Phillips, Vice Presiden (Corporate Acknowledgment) STATE OF Texas COUNTY OF Dallas Ss.: I CERTIFY that on 3 day of November, 2003 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person): (a) was the maker of the attached instrument; (b) was authorized to and did execute this instrument as Vice President of First Consumer Credit, Inc. the entity named in this instrument; and, (c) executed this instrument as the act of the entity named in this instrument. With the state of Texas Notary Public, State of Texas Notary Public, State of Texas	To have and to hold the same unto the said FCC Acceptance Corp. its heirs and assigns forever.				
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Vitness when dand official seal. Notary Public, State of Texas Wy Comm Expires (1/28/07)	(a) was the maker	of the attached instrument;		Consumer Credit, Inc. the entity	
Notary Public, State of Texas Morary Public, State of Texas My Comm Expires 14/28/07			entity named in this instrument.	_	
My Comm Expires(14/28/07)	nyscondinistron 6	plinest <u>Littleton</u>	Notary Public, State of Texas	4	
			Notary's printed name		
This instrument was prepared by: M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230			s, Three Hillcrest Green, 12740 Hil	Icrest, Suite 240, Dallas, TX 75230	

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-LEGAL DESCRIPTION-

THE FOLLOWING OF SCRIBED REAL ESTATE:

LOT 143 IN ELMORE'S PICKORY HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#23-02-415-017-0000

24298

FIEL CONSUMER CARRIETURN TO
FIEL CONSUMER CARRIETURN TO
12440 HILLCREST PLAZA DR STE
DALLAS, TX 75230