


UNOFFICIAL COPY
RELEASE OF MORTGAGE
ILLINOIS

CMS# 721148

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SANDEE LUKAS, AN UNMARRIED PERSON as Mortgagor, and recorded on the 11th day of JUNE, 19 93 in Instrument Number 93482147, in the office of the Records of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

Property of Cook County Clerk's Office

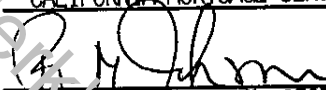

0414526080
Doc#: 0414526080
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 05/24/2004 09:27 AM Pg: 1 of 3

TAX ID NO. 02 15 111 017 1032

Commonly known as: 656 DEER RUN DRIVE PALATINE

Dated: JULY 2, 19 98

CALIFORNIA MORTGAGE SERVICE

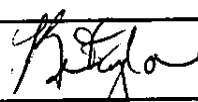
BY: 
R.M. JOHNSON, ASST. SECRETARY

ACKNOWLEDGMENT

This document was prepared by on JULY 2, 19 98 by the following person located at SANTA ANA CALIFORNIA


Prepared By:
California Mortgage Service
Santa Ana, California

3KEY


KIM TAYLOR

After Recording Mail to:

Attorneys Title Guaranty
33 North Dearborn
2nd Floor
Chicago IL 60602


DEBRA A. RENO
COMMISSION #1085966
Notary Public - California
ORANGE COUNTY
My Commission Expires
FEBRUARY 1, 2000

ATGF, INC.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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No. 5907

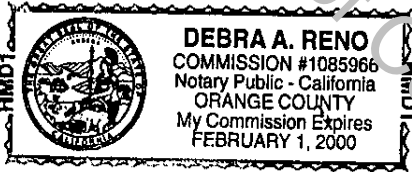
State of California

County of Orange

On JUL 03 1998 before me, DEBRA A. RENO
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared R. M. Johnson Asst. Secretary
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Debra A. Reno
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL
 CORPORATE OFFICER
Asst. Secretary
TITLE(S)

PARTNER(S) LIMITED
 GENERAL

ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Loan No. 721148
Release of Mortgage Illinois
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

July 2, 1998

DATE OF DOCUMENT

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)
California Mortgage Service

SIGNER(S) OTHER THAN NAMED ABOVE

ATGF, INC.

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3. Legal Description:

UNIT 13-B-2-2 IN DEER RUN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27224082 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORDED, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

PERMANENT INDEX NUMBER: 02-15-111-017-1032

ATGF, INC.