

UNOFFICIAL COPY

Prepared By:

BENCHMARK BANK
1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506



Doc#: 0414526014
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/24/2004 08:51 AM Pg: 1 of 2

and When Recorded Mail To

BENCHMARK BANK
1 NORTH CONSTITUTION DRIVE
AURORA
ILLINOIS 60506

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810399755

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 2004
executed by SUSAN A CARSON, A MARRIED WOMAN

to BENCHMARK BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506

and recorded in Book/Volume No.

COOK

, page(s)

0414526013, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1 SOUTH HIGHLAND AVENUE #306, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Kou

BENCHMARK BANK

On MAY 3, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD A SAMUELSON

known to me to be the CHAIRMAN

and MARGARET JANE MILLER

known to me to be VICE PRESIDNET

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Ann C Anderson

County,

My Commission Expires

By: RICHARD A SAMUELSON
Its: CHAIRMAN

By: MARGARET JANE MILLER
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1319239 3/3

33 N. Dearborn #650 Chicago, Illinois 60602

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SCHEDULE 'A'

LEGAL DESCRIPTION FOR: 1 S HIGHLAND #306
ARLINGTON HTS, IL 60005

PARCEL 1: UNIT NO. 306-D IN METROPOLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN METROPOLIS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,2,3,4 AND 17 IN SEIBURG'S SUBDIVISION, THE EAST ½ OF LOTS 1 AND 2 IN BLOCK 25 IN THE TOWN OF DUNTON AND VACATED STREETS ADJOINING THERETO, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 15, 1999 AS DOCUMENT 99243785; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010078409, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S306, A LCE, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0010078409.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR ACCESS, AS CREATED BY EASEMENT AGREEMENT RECORDED JANUARY 30, 2001 AS DCOUMENT NUMBER 0010078408.

PI#03-29-346-030-1016

County of Cook Clerk's Office