

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/24/2004 10:55 AM Pg: 1 of 3

KNOW ALL MEN BY PRESENTS, that Harris Bank Elk Grove, N.A., 500 E. Devon Ave., Elk Grove Village, IL 60007 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wher set is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kyong Ok Strawa and Bart Y. 7000, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 7th day of September, 2000, and recorded in the Accorders Office of COOK County, in the State of ILLINOIS, as document number 00708568 & 00708569, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED EXHIBIT "A"

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 11-30-123-023-(00), 11-30-123-024-0000, 11-30-123-025-0000, 11-30-123-026-0000 & 11-30-123-027-0000

COMMON ADDRESS: 807-809 Howard Street, Evanston, V. 60202

WITNESS OUR hands, this 24th day of March, 2004.

HARRIS BANK

ATTEST

This instrument was prepared by: Vashonda Flewelen, Harris Bank 311 W. Monroe, Chicago, IL 60606

ATGF, INC

0414526258 Page: 2 of 3

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STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CORINNE M. BENNETT, personally known to me to be the VICE PRESIDENT and JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of March, 2004.

"OFFICIAL SEAL"
PUBLIC KATHLEEN ESPINOSA
BITATE OF
L'INDIS COMMISSION EXPIRES 07/29/05

MAIL TO:

Y & K Investment 807 Howard Street Evanston, IL 60202

0414526258 Page: 3 of 3

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EXHIBIT "A"

LOTS 27, 29, 29, 30 AND 31 IN BLOCK 7 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4; THENCE NORTH ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS; THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD; THENCE SOUTH 50 DEGREES 0 MINUTES EAST ON THE CENTER LINE OF RIDGE ROAD TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ON THE SOUTH LINE OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4 14.99 CHAINS TO THE PLACE OF BEGINNING (EXCEPT PUBLIC STREET AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

ATGF, INC.