

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. LOAN NOTE #204

Doc#: 0414526308  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/24/2004 11:10 AM Pg: 1 of 2

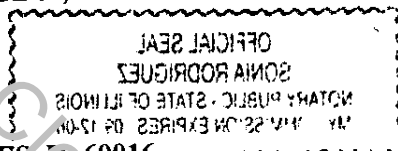
The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **ZIVKO KOVACEVIC AND RADMILA KOVACEVIC, HIS WIFE**, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 21ST day of OCTOBER A.D. 2001 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0020210817, and a certain Modification of Mortgage bearing the ---- Day of ---- A.D.---- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ----, and a certain Assignment of Rents bearing the ---- Day of ---- A.D. ---- and recorded in the Recorder's office of COOK County Illinois, as Document No.----, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION: LOT 12 AND THE EAST HALF OF LOT 13 IN BLOCK 10 IN DES PLAINES CENTER BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX I.D. NUMBER: 09-17-206-054

COMMONLY KNOWN AS: 1352 EVERGREEN AVE, DES PLAINES, IL 60016



IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day February 23, 2004.

BY: William Doolse Vice President  
ATTEST: Gene Blythe Vice President



2/29

ATGF, INC.

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS

I, Sonia Rodriguez, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, William D. Boisen, Jr., personally known to me to be the Vice President of the **Labe Bank**, and Gordie Blagojev, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 2/23/2004.

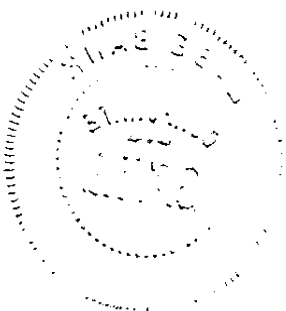
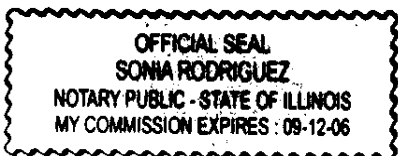
*Sonia Rodriguez*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument prepared by:

SANTO SHAMON  
**Labe Bank**  
4343 Elston Avenue  
Chicago, Illinois 60641

Upon Recording Document  
Please mail to:

ZIVKO KOVACEVIC  
RADMILA KOVACEVIC  
1352 EVERGREEN  
DES PLAINES, IL 60016



Property of Cook County Clerk's Office