

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0414533026
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/24/2004 07:26 AM Pg: 1 of 2

Date: 05/11/04

Order Number: 1401 HL8706161

HL 5726161
3043

1. Name of mortgagor(s): MICHAEL S. STOGIN AND CAROL A. STOGIN
2. Name of original mortgagee: CHARTER ONE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021211581
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 10802 EAGLE RIDGE DR, ORLAND PARK,
ILLINOIS 60467

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LARRY FRAZZINI
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

[Signature]

State of Illinois
County of Cook

This Instrument was acknowledged before me on 5/11/04 by L. Frazzini as (officer for/agent of) Chicago Title Insurance Company.



[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LARRY FRAZZINI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

BOX 303-CP

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Legal Description:

LOT 144 IN EAGLE RIDGE ESTATES UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office