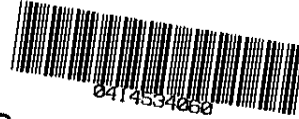


UNOFFICIAL COPY



Doc#: 0414534060
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/24/2004 12:15 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

BORROWERS: *Simmons, Charles D.*

PROPERTY: *129 South Maple Avenue
Hillside, IL 60162*

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE RECORDING INFORMATION AND MICROFILMING OF THIS DOCUMENT.

PIERCE & ASSOCIATES, P.C.
1 North Dearborn Avenue
Suite 1300
Chicago, Illinois 60602

Box 178

UNOFFICIAL COPY

04-03112

Requested by and when recorded mail to:

BOX 178

Loan No. **4500012103**

OFB 33087800

AT00306

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
NOVELLE FINANCIAL SERVICES

for consideration paid, does hereby assign, transfer and set over unto
WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF TERWIN MORTGAGE TRUST, ASSET-BACKED CERTIFICATES, SERIES TMTS 2003-8HE

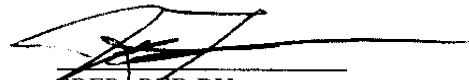
that certain mortgage deed dated **JUNE 13, 2003** from
CHARLES SIMMONS, JR.

To (LENDER)**NOVELLE FINANCIAL SERVICES**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and recorded on **7/8/03**, as Instrument Number **0318926302**, in Book _____ at Page _____

Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
PROPERTY ADDRESS: 129 SOUTH MAPLE AVE., HILLSIDE, IL 60162
LOAN AMOUNT: \$249,440

NOVELLE FINANCIAL SERVICES


PREPARED BY:
JIMMY LOPEZ



SAM HUTCHINSON, AUTHORIZED SIGNATORY

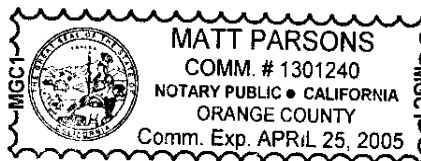
State of California)
County of Orange) ss.

On 5/19/2004 before me, **MATT PARSONS** a Notary Public in and for said state, personally appeared, **SAM HUTCHINSON, AUTHORIZED SIGNATORY**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



MATT PARSONS, NOTARY PUBLIC (Seal)



UNOFFICIAL COPY

Property Address: 129 S. MAPLE AVE. :
HILLSIDE, IL 60162

PIN #: 15-17-302-033

LOT 20 AND THE NORTH 25 FEET OF LOT 19 IN BLOCK 1 IN BOEGERS SECOND ADDITION TO HILLSIDE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 03-09432

Property of Cook County Clerk's Office