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GEORGE E. COLE® LEGAL FORMS No. 367-REC June 1995

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or Doc#: 0414534099 Eugene "Gene" Moore Fee: \$19.50 fitness for a particular purpose. Cook County Recorder of Deeds Date: 05/24/2004 03:09 PM Pg: 1 of 5 STATE OF ILLINOIS SS. COUNTY OF COOK AMERICA'S HOME SUPPLY The claimant, Elk Grove Village ____, County of State of ___ Illinois Cook hereby files a claim for lien against THOLAS MEWPORT, LLC BANK OF AMERICA PATRICK S. MASCARI, (hereinafter referred to as "owner"), of County, Ulinois, and states: Cook 2003 November 4 That on ___ the owner owned the following described land in the County of Above Space for Recorder's Use Only Cook ,State of Illinois, to wit: _ SEE ATTACHED LEGAL DESCRIPTIONS Permanent Real Estate Index Number(s): 14-19-414-030-0000; 14-19-414-031-0000 Chicago, IL 60657 3430 N. Lincoln Avenue, Units 1, 2, Address(es) of premises: _____ xxxx 2003 , the claimant made a contract with said owner That on or about November 4, to provide material for and in said improvements owner (2) to __

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for the building (3) 3430 N. Lincoln Ave	nue erected	2, 5, 4, and 5 on said land for the sum of \$	14,905.63
		, completed thereunder (
to be done by said contract.		· ·	

That at the special instance and request of said	owner the claimar	nt furnished extra and addition	al materials at and extra and
additional labor on said premises of the value of \$			
			,
That said owner is entitled to credits on acco	ount thereof as follo	ows, to-wit: NONE	
N	17- turn		
	71.7/		
200			
leaving due, unpaid and owing to the c'aimant, after	er allowing all credi	its, the balance of \$14,905.	63 Dollars
for which, with interest, the claimant clair as a lien	on said land and in	mprovements.	···
		AMERICA'S HOME SUP	PLY
			corporation, or partnership)
	0/	By What	
This document was present by Congrious M	Typott Dia	11 11	1.1.0.24.22
This document was prepared by Genevieve M. (Name and A.)	ddress) 10 N. E	earborn, 4th Floor, C	Ski & McKee, Ltd.
,		42	
Mail to: Genevieve M. Lynott, Riord	ian, Donnelly	, L [;] pinski & McKee, L	td.
(Name and Address)		4	
10 N. Dearborn, 4th Floo	or, Chicago,	IL 60602	
(City)		(State)	(Zip Code)
Or Recorder's Office Box No.		T	
of Recorder's Office Box 140.		0.	
(1) If contract made with another than the owner	r, delete "said owr	ner." name such person and a	ld "surborized or knowingly
permitted by said owner to make said contract.	**	person und ut	id lationized of knowingry
(2) State what was to be done. (3) "being" or "to be," as the case may be.			-0
(4) "All required to be done by said contract"	; or "work to the	e value of,"; or, "delivery of	f materials to the value of
\$," etc. (5) If extras fill out, if no extras strike out		•	

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The affiant, Paraskevi Telemachou Palamas	
being first duly sworn, on oath deposes and says that she is PRESIDENT	,
the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statement	s therein
contained are true.	
Subscribed and sworn to defore me this	2004
OFFICIAL SEAL GENEVIEVE M. LYNOTT NOTARY PUBLIC. STATE OF ILLINOIS NY COMMISSION EXPIRES 8-3-2005	

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Legal Description:

UNITS NO. 1, 2, 5, AND 4 IN NEWPORT CORNER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2, TO ELOCK 3, IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACTED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 14, 2004, AS DOCUMENT NUMBER 0401419082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIN IDEA PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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UNIT NO. 5 IN NEWFORT CORNER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIPTO TRACT OF LAND:

PART OF LOTS 1 AND 2, IN 31 OCK 3, IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 14 2004, AS DOCUMENT NUMBER 0401419082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PERCOUNTY CIENTS OFFICE COOK COUNTY, ILLINOIS.