NOFFICIAL COPY

03/19/04 Date:

Order Number:

SA3113038) 1401

24023616

1330CS

Doc#: 0414535074 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 05/24/2004 07:59 AM Pg: 1 of 2

- 1. Name of mortgagor(s) MARTIN M NEVAREZ AND ANTONIA NEVAREZ
- 2. Name of original mortgage: PRINCIPAL RESIDENTIAL MORTGAGE INC

Page:

- 3. Name of mortgage servicer (frany):
- 4. Mortgage recording:
 - Vol.:
- or Document No.: 0020735238
- 5. The above referenced mortgage has been aid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring utles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 12-24-219-022-0000

Common Address: 3705 N. OLCOTT, CHICAGO, ILLINOIS 60634

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: KISCHONA M. BROWN

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077 Telephone No.: (847) 677-3410

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

KISCHONA M. BROWN

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

ROX 333-C1

(Signature of Notary)

0414535074 Page: 2 of 2



Legal Description:

LOT 25 IN BLOCK 2 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, BEING A SUBDIVISION OF PART OF LOT 2 INDIANA ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office