

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0414535120
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/24/2004 08:42 AM Pg: 1 of 2

Date: 05/17/04

Order Number: 1409 008226080

1. Name of mortgagor(s): LARNIE B JONES AND ELIZABETH J JONES
2. Name of original mortgagee: FIRST MORTGAGE CORPORATION
3. Name of mortgage servicer (if any): WELLS FARGO HOME MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 96478088 96478089
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-33-104-016-0000
Common Address: 5262 IMPERIAL DR, RICHTON PARK, ILLINOIS 60471

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMANDA J. COWE
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430
Telephone No.: (708) 957-8000

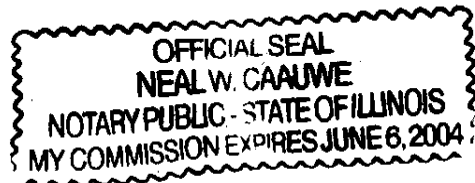
Amanda Cowe

State of Illinois
County of COOK
This Instrument was acknowledged before me on 5-11-04 by Amanda Cowe
as (officer for/agent of) Chicago Title Insurance Company.

Amanda Cowe
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMANDA J. COWE
1820 RIDGE ROAD, STE 202
HOMEWOOD, ILLINOIS 60430



BOX 333-CP

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Legal Description:

LOT 138 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office