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Doc#: 0414539081

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/24/2004 01:18 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/17/04 Law Title Order Number: 203394E

1. Name of Mortya jor(s):

LUCIA CORTEZADLORENZO CORTEZADSOLEDAD CORTEZ

- 2. Name of original Mortgagee: ANCHOR MORTGAGE CORP.
- 3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
- Mortgage recording Document Number(s): 97898808

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NOTARY PUBLIC - STATE OF ILLINOIS

- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 08-08-1010-024-1130

Address: 2404 WEST ALGONQUIN RD, UNIT 12, ROLLING MEADOWS, IL 60008

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

KEN DILLENKOFFER

Address: 1814 GRANDSTAND PLACE, ELGIN, IL. 60123

Phone: (847)841-1127

State of Illinois, County of COOK

This instrument was a knowledged before me on 03/17/04 by KEN DILLENKOFFER

as (office/for/adent/of) Law Title Insurance Company.

MAILTO >1

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 203394E

The land referred to in this Commitment is described as follows:

UNIT 2404-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DER. OF THE OPERATION OF COOK COUNTY CLERK'S OFFICE DOCUMENT NUMBER 25386416, AS AMENDED IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALTA Commitment Schedule C

(203394.PFD/203394E/3)