

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0414640077

Doc#: 0414640077
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/25/2004 09:34 AM Pg: 1 of 2

Date: 04/15/04

Order Number: 2000 000535077

1. Information concerning mortgage(s) is as follows:

TRUST DEED DATED MARCH 31, 1999 AND RECORDED APRIL 6, 1999 AS DOCUMENT NO. 99325897 MADE BY MICHAEL M. GRANT AND ROGELIO QUIRARTE TO CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE, TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$75,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

535077

Ticor Title Insurance Company
By: Kelly L. Gaffney
Telephone No.: (708) 430-3030

Debra Deppe
State of Illinois
County of

This Instrument was acknowledged before me on 4/15/04 by Debra Deppe as (officer for/agent of) Ticor Title Insurance Company.

Kelly L. Gaffney
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Kelly L. Gaffney
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: JAIME M. ESPARZA
12640 S. PULASKI
ALSIP, ILLINOIS 60805

CRTOFRLS

BOX 15

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 24-27-401-035-0000

Common Address: 12640 S. PULASKI
ALSIP, ILLINOIS 60805

Legal Description:

PARCEL 1:

LOT 1 IN SECOND ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 345.00 FEET, EXCEPT THE WEST 400 FEET THEREOF OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 (EXCEPT THE SOUTH 225 FEET OF THE EAST 225 FEET THEREOF) AND (EXCEPT THOSE PARTS TAKEN FOR ROAD PURPOSES IN CRAWFORD AVENUE AND 127TH STREET), ALL IN TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 30.00 FEET OF LOT 2 IN SECOND ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 345.00 FEET, EXCEPT THE WEST 400.00 FEET THEREOF OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 (EXCEPT THE SOUTH 225.00 FEET TO EAST 225.00 FEET THEREOF AND EXCEPT THOSE PARTS TAKEN FOR ROAD PURPOSES IN CRAWFORD AVENUE AND 127TH STREET), ALL IN TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office