LUNOFFICIAL COMM

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0414641048 \$2600 Eugene "Gene" Moore Fee: \$ - Cook County Recorder of Deeds Date: 05/25/2004 09:42 AM Pg: 1 of \$2

2052932 MTCDF

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE BANK, N.A., SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UTA DATED 9-20-93 AKA TRUST #11834 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10TH day of JULY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020832681 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 4810-12 S. PRAIRIE, CHICAGO, IL
PERMANENT REAL ESTATE INDEX NUMBER: 20-10-109-017-0000

together with all the appurtenances and privileges thereunto belonging or appe taining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTI(S) IORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 13TH day of APRIL, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified.

0414641048 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

| GIVEN under my hand and seal this 13TH day of APRIL, 2004. | "OFFICIAL SEAL" JILL MARIAH GRAY NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/29/2005 |
|--|--|
| This instrument was prepared by Loan Servicing-SH JREBANK locations | ated at 3401 S. King Drive, Chicago, IL 60616. |
| LOAN NUMBER: 62407 | |
| (legal descri | iption) |
| LOT 6 AND THE NORTH 12 FEET OF LOT 5 IN SUBDIVISION SUBDIVISION OF THE WEST 20 ACRES OF THE WEST 4 AC ADJOINING THE SOUTH 12 ACRES OF THE NORTHEAST 1/2 TOWNSHIP 38 NORTH, RANGE 14, ALSO THE NORTH 20 FE COOK COUNTY, ILLINOIS. | CRES OF THE 8 ACRES LYING NORTH AND A OF THE NORTHEWEST 1/4 OF SECTION 10. |