UNOFFICIAL COPINI

Doc#: 0414641062

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 05/25/2004 09:47 AM Pg: 1 of 4

RELEASE DEED

Mail To:

SUSAN J. PACHERA

3151 NO. LINCOLN AVE. UNIT #220

CHICAGO, IL 60657

Prepared By: TCF Mortgage Corp. 801 Marquette Ave Minneapolis MN 55402

Recorder's Stamp

2052814 MTC DF

Know All Men by These Presents, That TCF Mortgage Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SUSAN J. PACHERA, AN UNMARRILD WOMAN, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date OCTOBER 1, 2002, recorded in the County Recorder's Office of COOK County, in the State of Illinois, as to the premises therein described, 0021195664, Document No. situated in the County of COOK, State of Illinois, as follows, to

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-29-100-040-1020

WITNESS my hand this 18 day of March,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF Mortgage Corporation

McC61] Vice Presidem

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STATE OF MINNESORAGE ROLLOW RECEIVED BY CHECK THE SECRETARY AS CRAFTER A

SS
SARCED IN THE TAXABLE PARTITION AS DELIVED FRANCED AND DELIVED AND DELIVED AS DELIVED AND DELIVED A

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of tre right of homestead.

Given under my hand and notary seal, this 18 day of March, 2004.

Notary Public

My commission expires on January 31, 2005

811029765

CHERYL L. HANSON
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2005

ST

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 220 IN LINCOLIN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3 ' AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDER SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 48, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

A Policy Issuing Agent of Chicago Title Insurance Company

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96672710, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLISIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 48, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF NT.
PEY A.

ORCOOK COUNTY CLOTH'S OFFICE CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

09:24:53 04/23/03 PXB