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Doc#: 0414641082
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 05/25/2004 10:02 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

NAME TERRENCE SULLIVAN
ADDRESS 3539 S. PRAIRIE AVE.
CITY BROOKFIELD, IL 60513

M.G.R. TITLE

205 2823/mrc/law SPECIFIC
90F-3 POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS, THAT I MARGARET MARY SULLIVAN
Herewith nominate, constitute and appoint TERRENCE SULLIVAN
My true and lawful Attorney-in-Fact, for me and in my true place and stead to:

Contract for purchase, receive and take possession of to sell, exchange, grant or convey with or without
warranty, to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally
described as 125 E. 13TH ST., UNIT #609
See attached for legal description
Whose address is 125 E. 13TH ST., UNIT #609

PERMANENT REAL ESTATE INDEX
NUMBER(S): _____

And to endorse, sign, seal, execute and deliver any and all mortgages Deeds of Trust, Deed of Trust Notes,
notes or bonds, financing statement, checks, drafts or other negotiable instruments and other written
instrument(s) of whatever kind reasonably required to effectuate this loan. 3

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and
documents as may be required to obtain and consummate a mortgage loan including but not limited to
mortgage loans guaranteed and/or insured by Federal Housing Administration (FHA) or otherwise, and to
execute such documents as may be required to execute loan commitment statements, certifications of
occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures
Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose. This Power of Attorney is in effect
from 3-14-04 until 4-15-04 shall be revoked.

Margaret Sullivan
Principal

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TOTAL P.03

The undersigned witness certifies that MARGARET MARY SULLIVAN known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated _____

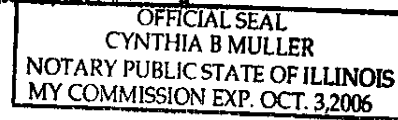
Witness _____

ACKNOWLEDGEMENT

State of IL)
County of COOK)

On 3-19-04 before me, the undersigned, a Notary Public in and for said County and State
Personally appeared Margaret Mary Sullivan

Personally known to me (or proved to me on this basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.



Written My Hand and Official Seal

Cynthia B Muller COOK COUNTY
Notary Public and for said County and State STATE OF ILLINOIS

My Commission expires OCT 3 2006

This Instrument Prepared by:

TERRECE SULLIVAN
3539 S. PRAIRIE AVE.
BROOKFIELD, IL 60513

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION**

PARCEL 1:
UNIT ⁶⁰⁹ AND PARKING UNIT GU-⁴⁶ IN MUSEUM PARK LOFTS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
THAT PART OF CERTAIN LOTS, BLOCKS, STREETS AND ALLEYS AND PART OF THE LANDS OF THE ILLINOIS CENTRAL RAILROAD COMPANY ALL IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT BEING DESCRIBED AS FOLLOWS:
COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SOUTH MICHIGAN AVENUE WITH THE SOUTH LINE OF ROOSEVELT ROAD AS DEDICATED PER DOCUMENT NUMBER 93954909; THENCE NORTH 89 DEGREES 55 MINUTES 25 SECONDS EAST ALONG SAID SOUTH LINE 324.58 FEET TO THE WEST LINE OF SOUTH INDIANA AVENUE AS DEDICATED PER DOCUMENT NUMBER 93954909; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SOUTH INDIANA AVENUE, AFORESAID, 578.78 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 13TH STREET; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 13TH STREET, AFORESAID 177.42 FEET TO THE EAST LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE SOUTH 00 DEGREES 03 MINUTES 35 SECONDS WEST, ALONG THE EAST LINE OF AN 18 FOOT PUBLIC ALLEY, AFORESAID, 134.00 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST 177.51 FEET TO THE WEST LINE OF SOUTH INDIANA AVENUE; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE WEST LINE OF SOUTH INDIANA AVENUE, 134.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY 13TH STREET LOFTS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0402718082 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF BALCONIES AS SET FORTH IN THE GRANT OF EASEMENT RECORDED SEPTEMBER 17, 2001 AS DOCUMENT 0010860394.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-²⁴, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0402718082.

P.I.N. 17-22-105-030-0000 (AFFECTS THE UNDERLYING LAND)

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.