

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **SILVIA PELINI**, Dated **12/08/2003**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0400644122**, do hereby acknowledge receipt of full



Doc#: 0414644071
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/25/2004 09:25 AM Pg: 1 of 3

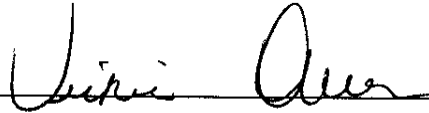
payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

LEGAL: SEE ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this MAY 10, 2004.

VICKIE OWENS, CONSUMER LENDING OFFICER



S4
3/28/04
my


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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS , CONSUMER LENDING OFFICER personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
IVANA STIPANCIC
NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to:
SILVIA PELINI
1835 N ORCHARD ST #1
CHICAGO, IL
60614
ACCT.# 4489298160781821



PHYLLIS HART
Notary Public
in and for the State of Ohio
My Commission Expires
February 1, 2009

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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 103479-RILC-1

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1 IN 1835 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND LOT 5 (EXCEPT THE SOUTH 12 FEET THEREOF) A SUBDIVISION OF THE WEST HALF OF THE NORTH HALF OF LOT 14 IN BLOCK 2 IN SHEFFIELDS'S ADDITION TO CHICAGO, IN SECTION 29, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24879336, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-302-127-1001

CKA: 1835 NORTH ORCHARD #1, CHICAGO, IL, 60614