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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0414644015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2004 08:35 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0046859062 "BOHANAN" Lender ID:F25/558/1684580318 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GRANT S BOHANAN AND CARRIE J BOHANAN, originally to WASHINGTON MUTUAL BANK FA, in the County of Cook, and the State of Illinois, Dated: 11/11/2002 Recorded: 11/29/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021319027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17161080331013

Property Address: 130 SOUTH CANAL, CHICAGO, IL 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On May 7th, 2004

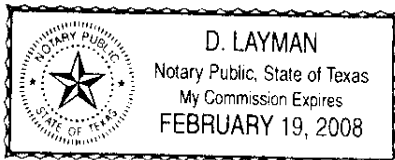
By: RD HARTMAN, Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 7th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Prepared By: Brandon Garcia, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS,
TO-WIT:

UNIT 213 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 99214570, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM LASALLE NATIONAL BANK AS SET FORTH IN INSTRUMENT NO. 99381926
RECORDED ON 4/21/1999, COOK COUNTY RECORDS.