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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0414644020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2004 08:35 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 0607030491 "BARCLAY" Lender ID: F27/238/1687564935 Cook, Illinois
MERS #: 100063415401019544 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by CRAIG R BARCLAY AND ANNE RANGE BARCLAY, HUSBAND AND WIFE originally to MERS AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 04/02/2003 Recorded: 05/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313533201, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN MARY A. KELTY'S SUBDIVISION OF WEST 1/2 OF BLOCK 11 IN OGDEN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

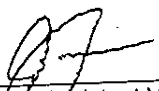
Assessor's/Tax ID No. 1419110009

Property Address: 3833 N OAKLEY AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK

On May 10th, 2004

By: 
J FEUERBACHER, Assistant Vice-President

Batch 15

*Sig
5/25
Jm 2*

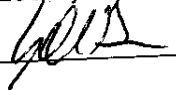
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SATISFACTION Page 2 of 2

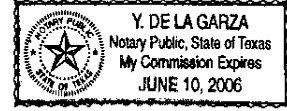
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 10th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Shonda Glover, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office