

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

194 4338241

Date: 05/14/04



0414647029

Order Number: 1301 004338241

Doc#: 0414647029
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/25/2004 07:57 AM Pg: 1 of 2

GIT

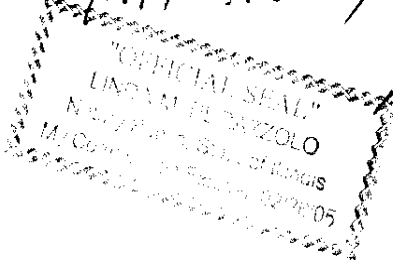
1. Name of mortgagor(s): DAVID G. BLOOD
2. Name of original mortgagee: FINANCIAL FEDERAL TRUST & SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 96644745
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-33-208-006-0000
Common Address: 5122 ARQUILLA DRIVE
RICHTON PARK, IL 60471

Legal Description: SEE ATTACHED LEGAL
 Greater Illinois Title Company
 By: BEVERLY BITSKY
 Address: 930 WEST 175TH STREET, HOMEWOOD, IL 60430
 Telephone No.: (708) 957-7000

State of Illinois
 County of
 This Instrument was acknowledged before me on 5/14/04 by BEVERLY E. BITSKY as (officer for/agent of) Greater Illinois Title Company.

Notary Public
 My commission expires on

Prepared by: BEVERLY BITSKY
 Return to: ~~DAVID G. BLOOD~~



(Signature of Notary)

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Legal Description:

LOT 205 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 6, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office