

# UNOFFICIAL COPY



Doc#: 0414650125  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/25/2004 02:01 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 05/14/04

Law Title Order Number: 28758-CC

1. Name of Mortgagor(s):  
SCOTT D. LIPSCOMB AND JORDANA L. LIPSCOMB
2. Name of original Mortgage: WASHINGTON MUTUAL
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**  
**0327239125**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

*Handwritten initials*

*note to Scott Lipscomb*

**Permanent Index Number: 10-12-316-002-0000**  
**Address: 2211 PIONEER, EVANSTON, IL 60201**  
**Property Legal Description: See Attached Exhibit "A"**

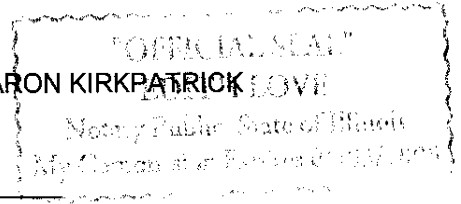
Law Title Insurance Company

By: *Sharon Kirkpatrick*  
SHARON KIRKPATRICK

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077  
Phone: (847)329-7456

State of Illinois, County of COOK  
This instrument was acknowledged before me on 05/14/04 by  
as (officer for/agent of) Law Title Insurance Company.

*Handwritten signature of Notary Public*



Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

*2P*

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## LAWYERS TITLE INSURANCE

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 13 IN BLOCK 1 IN COMMONS AND BEST ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10-12-316-002-0000  
2211 PIONEER, EVANSTON, IL

Property of Cook County Clerk's Office