**UNOFFICIAL COPY** 

Warranty Deed Statutory (ILLINOIS) General



Doc#: 0414604044
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/25/2004 10:37 AM Pg: 1 of 2

P.N. T.N.

Above Space for Recorder's Use Only

THE GRANTOR (S) Charles R. Johnson (Married to Amanda Johnson)

of the City of Chicago County of Cook State of IL for and in consideration of (\$10.00) Ten and 00/00 DOLLARS, in hand paid, CONVEYS and WARRANTS to

Paul O. Escamilla, 5530 S. Nottingham, Chicago, IL 60638

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 2-N IN 5733 MIDWAY ESTATES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13 AND 14 IN SECOND ADDITION TO CLEARING, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE EAST OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26722160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:\* General taxes for 2003 and subsequent years.

This is not homestead property as pertains to Amanda Johnson Permanent Index Number (PIN): 19-20-202-0474003

Address(es) of ]	Real Estate:		i Street, C	thicago, IL 60638 day of <u>April</u>	3 1 500	C 40
	Vala P	Dated this	(SEAL)_	lay of 7 1911 1		(SEAL)
PLEASE PRINT OR) TYPE NAMES BELOW SIGNATURE(S)	Charles R. Johnson	<b>₩</b>	(SEAL)_ 			_(SEAL) -
State of Illin	nois, County of _ In and R. John	for said County	in the Sto	ss, I, the undersig te aforesaid, DO I me to be the same	HEREBY CE	KIIFY Chanes

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Section.

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_hc\_ signed, sealed and delivered the said instrument as \( \frac{15}{15} \) \_free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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Given under my hand and o	official seal, this	day of	LIL AT	,2004
Commission expires <u>6</u>	-11 ,06	Som		y S
		OFFIC	TARY SEAL	***
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