

## **UNOFFICIAL COPY**



Doc#: 0414606111

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/25/2004 01:19 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER CA DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OF DEED OF TRUST WAS FILED.

Loan # 11433561

KNOW BY ALL MEN BY THESE PRESENTS: that

DEUTSCHE BANK NATIONAL TRUST COMPANY, THE UNDERSIGNED, PURSUANT TO THE POOLING AND SERVICING AGRICUMENT DATED JULY 15, 2003, AMONG FINANCIAL ASSET SECURITIES CORP, THE OWNER, DELITSCHE BANK NATIONAL TRUST COMPANY AND LITTON LOAN SERVICING LP, THE LITTON, SOUNDVIEW HOME LOAN TRUST 2003-1, ASSET-BACKED CERTIFICATES, SERIES 2003-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED LARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MYRA L. GARD NER, DIVORCED NOT SINCE REMARRIED, to RESIDENTIAL LOAN CENTERS OF AMERICA, vate 11/24/2000 recorded in the Official Records Book under Document No. 009451, Book 11/24/2000 recorded in the Official Records Book under Document No. in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 47000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 15813 South Marshfield Harvey, Illinois, being described as follows: LOT 6 AND THE MORTH 29 FEET OF LOT 7 IN BLOCK 4 IN HARVEY MANOR SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL: 29-18-431-038

Holder hereby acknowledges full payment and satisfaction of said note and mongage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, catisfied, released and discharged.

IN WITNESS WHERI	OF Holder has caused these presents to be executed in its name, and
its corporate seal to be (Corpora	te Seal) hereunto affixed by its proper officers thereunto duly
authorized the <u>[O]</u> day of	HEDDUARY, 2004.

BOX 404

5725 Wy

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NAME: THOMAS HRUSKA

TITLE: ASSISTANT VICE PRESIDENT

## **UNOFFICIAL COP**

DEUTSCHE BANK NATIONAL TRUST COMPANY, THE UNDERSIGNED, PURSUANT TO THE POOLING AND SERVICING AGREEMENT DATED JULY 15, 2003, AMONG FINANCIAL ASSET SECURITIES CORP, THE OWNER, DEUTSCHE BANK NATIONAL TRUST COMPANY AND LITTON LOAN SERVICING LP, THE LITTON, SOUNDVIEW HOME LOAN TRUST 2003-1, ASSET-BACKED CERTIFICATES, SERIES 2003-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

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BY: KATHRYN D. NELSON

TITLE: ASSISTANT CORPORATE SECRETARY

STATE OF TEXAS **COUNTY OF HARRIS** 

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared THCWAS HRUSKA and KATHRYN D. NELSON well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT CORPORATE SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered in a instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this day of PCR, 2004

My Commission Expires:

MATARY PUBLIC IN AND FO THE STATE OF TEXAS

SUE SMITH **NOTARY PUBLIC** STATE OF TEXAS

My Comm. Expires 6-14-200st ry's Printed Name:

Return To:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, IL 600071602 **HOLDER'S ADDRESS:** 

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE

HOUSTON, TX 77081

FUTURE TOX STATEMENTS Should be sent to: Myrabaraner, 15813 South E4. 12 60426

Brown & Associates, PC 10592-A Fuqua PMB 426 Houston, TX 77089

