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Doc#: 0414606115

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/25/2004 01:38 PM Pg: 1 of 2



ILLINOIS

Mortgage # 457218-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN G. KERR AND CLAUDIA G. CHRISTIAN

to EMIGRANT MORTGAGE COMPANY, INC.,

dated the 17TH day of SEPTEMBER 19', calling for \$472,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.# 999313€/, to the premises therein described as follows, to-wit:

219 W. CONCORD LANE, #16 CHICAGO L S0C14

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 30TH day of DECEMBER, 2003.

PIN# 14334220701016

EMIGRANT MORTGAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

FILIPPO RUGGIERO

ATTEST: Velma George, Asst.

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella,, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 30TH day of DECEMBER, 2003.

This form was prepared by:

42 0 5 TON

JENNIFER R. CAMPANELLA Notary Public, State Of New York No. 01CA6071392

Qualified In Kings County Commission Expires March 18, 2008

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Loan No.: 45**2**218

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SCHEDULE "A"

Mortgage dated the 17th day of September, 1999, made by John G. Kerr and Claudia G. Kerr to

Emigrant Mortgage Company, Inc., in the amount of \$472,000.00, and which mortgage has been

submitted for recording in the office of the Clerk of the County of Cook, IL.

Legal Description:

Unit Number 16, in the Concord Lane Condominium, as delineated or a survey of the following described real estate:

Lot 22 (except the North 25 feet of the East 115 feet and except that part taken for street). In Gale's North addition to Chicago, lying within the South East 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A"-1 to the Declaration of Condominum recorded as Document* Number 25530034, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.