

UNOFFICIAL COPY



0414606125

Doc#: 0414606125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2004 02:13 PM Pg: 1 of 2

81222134662732001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM G. KLEIN and LINDA KLEIN TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 3/16/2002, and recorded DOC# 0020414238, of the records of COOK County in the State of IL on 4/11/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 5/6/2004

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation
DBA Ditech.com

**500 Enterprise Road,
HORSHAM, PA 19044**

James Callan
James Callan, Assistant Secretary

Ryan Bowe
Ryan Bowe, Assistant Secretary

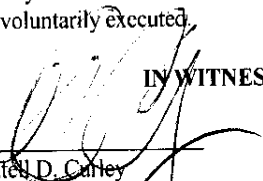
STATE OF Pennsylvania)	BOTH RESIDING AT:
) ss	500 ENTERPRISE ROAD
COUNTY OF Montgomery)	SUITE 150
)	HORSHAM, PA 19044

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P2
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My
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On 5/6/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

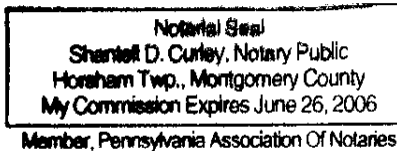
IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Shantel D. Curley
Notary Public in and for said County and State
My Commission expires: 6/26/2006

LEGAL DESCRIPTION: LOT 86 IN HOME CRAFT SUBDIVISION OF THE NORTH EAST ¼ OF THE SOUTH WEST ¼ OF SECTION 22 AND THAT PART OF THE CALUMET FEEDER OF THE WEST ½ OF SAID SOUTH WEST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 24-22-332-012

MORTGAGE AMT: \$20,000.00
PROPERTY ADDRESS: 11611 S KILBOURN AVE
ALSIP IL 60803



RECORDING REQUESTED BY:
ditech.com
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
WILLIAM G. KLEIN
11611 S KILBOURN AVE
ALSIP IL 60803



Property of Cook County Clerk's Office