

# UNOFFICIAL COPY



Doc#: 0414610041  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/25/2004 09:24 AM Pg: 1 of 3

PURCH LOAN #: 182839042 POOL #: 137-1755819 MIT LOAN #: 40011276

STATE OF ILLINOIS

COUNTY OF COOK


### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., whose address is 3601 Minnesota Drive, Bloomington, MN 55435, all the rights, title and interest of undersigned in and to that Mortgage dated 11/14/2002, executed by JULIO C. VARGAS, HUSBAND AND WIFE, AND JANINA G. VARGAS, HUSBAND AND WIFE and recorded in Document No. 0030265978, Page 0141 Book 5409 on 2/25/2003, Tax ID #13-31-207-049 in COOK County Records, State of Illinois; property being located at 2312 N NAGLE AVENUE UNIT 1, CHICAGO, IL 60634.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

MIT LENDING

  
\_\_\_\_\_  
NATHAN HATLEY  
ASSISTANT VICE-PRESIDENT

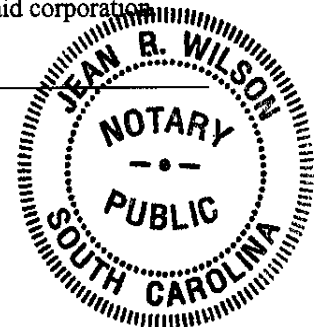
  
By: STEPHANIE H HERRING  
Its: VICE-PRESIDENT



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On the 27th day of April, 2004 before me, the undersigned, a Notary Public in and for said County and State personally appeared STEPHANIE H HERRING to me personally known, who, being duly sworn by me, did say that s/he is the VICE-PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_  
NOTARY PUBLIC: JEAN R WILSON  
My Commission Expires: 3/9/2008



Prepared by and Return to:  
K. MCCARTER  
CONTEMPORARY REALTY SOLUTIONS, INC  
1122 LADY STREET, SUITE 705  
COLUMBIA, SC 29201  
803-376-1112

CONTEMPORARY REALTY SOLUTIONS, INC

*Handwritten initials/signature*

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PURCH LOAN #: 182839042 POOL #: 137-1755819 MIT LOAN #: 40011276

ASSIGNED FROM: MIT LENDING,  
33 Maiden Lane, New York, NY 10038

ASSIGNED TO: Wells Fargo Home Mortgage, Inc.,  
3601 Minnesota Drive, Bloomington, MN 55435

MORTGAGOR NAME: JULIO C. VARGAS, HUSBAND AND WIFE, AND JANINA G. VARGAS, HUSBAND AND WIFE,  
2312 N NAGLE AVENUE UNIT 1, CHICAGO, IL 60634

Legal Description: SEE ATTACHED

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40011276

## LEGAL DESCRIPTION 20201204

PARCEL 1:

**30265078**

THAT PART OF LOT 1 TOGETHER WITH LOT 2 (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 102.64 FEET THEREOF) AND (EXCEPT IN THE SOUTH 2.00 FEET LYING WEST OF THE EAST 102.64 FEET THEREOF) IN BLOCK 8 IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 1, THENCE WEST ALONG THE NORTH LINE OF AFORESAID LOT 1 DISTANCE OF 30.23 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 56.05 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 2 (EXCEPT THE SOUTH 10 FEET THEREOF); SAID POINT BEING 30.71 FEET WEST OF THE SOUTHEAST CORNER OF AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF); THENCE EAST ALONG THE SOUTH LINE OF AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) A DISTANCE OF 30.71 FEET TO THE SOUTHEAST CORNER OF AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF); THENCE NORTH ALONG THE EAST LINE OF LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) AND LOT 1 A DISTANCE OF 56.05 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR BELDEN AND NAGLE ROW HOUSES RECORDED JANUARY 8, 1996 AS DOCUMENT 96018335 AND AMENDMENT RECORDED APRIL 22, 1996 AS DOCUMENT 96319078, AND FURTHER AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN 13-31-207-0489

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