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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0414610008

Doc#: 0414610008

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/25/2004 08:40 AM Pg: 1 of 2

Project #: 685CMCORP

Reference #: 685-2947307



* 6 8 5 - 2 9 4 7 3 0 7 *

Secondary Reference #: 20040528 (R048)

PIN/Tax ID #: 20-02-313-012-000

Property Address:

4523 SOUTH ELLIS AVENUE

CHICAGO, IL 60653

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55407, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GERALD W. HARRIS AND GEANNINE G. HARRIS, HUSBAND AND WIFE**

Original Mortgagee: **SMART MORTGAGE ACCESS, L.L.C.**

Loan Amount: **\$151,050.00** Date of Mortgage: **4/20/1998**

Date Recorded: **5/12/1998**

Document #: **98389600**

Comments:

Legal Description: **LOT 2 IN BARRY BROS. SUBDIVISION OF THE WEST 1/2 OF BLOCK 6 (MEASURED BETWEEN STREETS AS ORIGINALLEY OPENED 33 FEET FROM THE CENTERS) EXCEPTING THE NORTH 198 FEET AND EXCEPTING THE SOUTH 228 GEET THEREOF, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

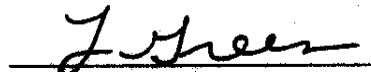
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/14/2004**.

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION


RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION




LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

Handwritten initials/signature in bottom right corner.

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State of GA

County of FULTON

On this date of 05/14/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and RACHELL MURRAH, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalma
Notary Public:



USHA DALMA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2008

Property of Cook County Clerk's Office