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LIS PENDENS/
NOTICE OF FORECLOSURE



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PIERCE & ASSOCIATES
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Tel. (312) 346-9088

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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/25/2004 10:42 AM Pg: 1 of 2

PA0403433

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK TRUST COMPANY AMERICAS)
F/K/A BANKER'S TRUST COMPANY, AS)
TRUSTEE AND CUSTODIAN BY: SAXON)
MORTGAGE SERVICES, INC. F/K/A MERITECH)
MORTGAGE SERVICES, INC. AS ITS)
ATTORNEY-IN-FACT)

PLAINTIFF

VS

JEROME E. STERLING; SARAH M. STERLING;
PARK NEWBERRY CONDOMINIUM ASSOCIATION;
HOUSEHOLD FINANCE CORPORATION III;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS

NO. 04CH08223
JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the MAY 21 2004 day of MAY 21 2004, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 208 AND PARKING SPACE P-52 IN THE PARK NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM

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RECORDED 02/26/98 AS DOC. NUMBER 98154431, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE NUMBER S-52, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC. NUMBER 98154431.

COMMONLY KNOWN AS: 55 WEST DELAWARE PLACE #208, CHICAGO, IL

60610.00

The subject mortgage has been recorded/registered as document number:
#0010445911 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 17-04-441-024-1062 17-04-441-024-1235

RETURN TO: BOX 178

No. 5. 912.

THE CIRCUIT COURT OF THE COUNTY OF ALABAMA, JEFFERSON COUNTY
CLERK OF THE COURT

TRUST COMPANY AS
BANK OF NEW YORK
NEW YORK, NEW YORK
JOHN, NEW YORK

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1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthal and Whistler (1972).

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

1. The Commission has been informed that the Government of India has decided to grant a 10% increase in the salaries of the members of the Commission.

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